

# PLAN OF SUBDIVISION

EDITION 1

PS 900128F

## LOCATION OF LAND

PARISH: WHARPARILLA  
CROWN ALLOTMENTS 113 (PART) & 114 (PART)  
AND CROWN PRE-EMPTIVE SECTION A (PART)

TITLE REFERENCE:

LAST PLAN REFERENCE: LOT A ON PS 847044F

POSTAL ADDRESS: MURRAY VALLEY HIGHWAY, ECHUCA VIC 3564  
(at time of subdivision)

MGA CO-ORDINATES: E 293 215 ZONE: 55  
(of approx. centre of land in plan) N 6 001 929 GDA 2020

COUNCIL NAME: CAMPASPE SHIRE COUNCIL

**DRAFT**

## VESTING OF ROADS AND/OR RESERVES

## NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROADS R1	CAMPASPE SHIRE COUNCIL
RESERVE No.1	CAMPASPE SHIRE COUNCIL
RESERVE No.2	POWERCOR AUSTRALIA LTD.
RESERVE No.3	POWERCOR AUSTRALIA LTD.

OTHER PURPOSE OF THE PLAN:-  
PART OF THE PIPELINES OR ANCILLARY PURPOSES EASEMENT CREATED IN FAVOUR OF COLIBAN REGION WATER CORPORATION ON PS 548989K AND SHOWN MARKED E-7 ON PS 548989K IS TO BE REMOVED.  
THE PART TO BE REMOVED IS THE PORTION NOT SHOWN ON THIS PLAN.  
GROUNDS FOR REMOVAL:-  
CONSENT OF BENEFITTING BODY PURSUANT TO SECTION 6(1)(k)(iii) OF THE SUBDIVISION ACT 1988.

## NOTATIONS

DEPTH LIMITATION: DOES NOT APPLY.

SURVEY: THIS PLAN IS BASED ON SURVEY.

STAGING: THIS IS NOT A STAGED PLAN OF SUBDIVISION.  
PLANNING PERMIT No. PLN170/2019

LOT NUMBERS 1 TO 29 INCLUSIVE HAVE BEEN OMITTED FROM THIS PLAN.

THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS No(s).  
WHARPARILLA 29, 72, 73, 81, 82, 84 AND SR75S5 IN PROCLAIMED SURVEY AREA No.

## EASEMENT INFORMATION

LEGEND: A - APPURTENANT EASEMENT E - ENCUMBERING EASEMENT R - ENCUMBERING EASEMENT (ROAD)

EASEMENT REFERENCE	PURPOSE	WIDTH (METRES)	ORIGIN	LAND BENEFITED/ IN FAVOUR OF
E-1	POWERLINE	15	PS525335Q - SEC.88, ELECTRICITY INDUSTRY ACT 2000	POWERCOR AUST. LTD.
E-2	POWER LINE	SEE DIAG.	PS548989K - SEC.88, ELECTRICITY INDUSTRY ACT 2000	POWERCOR AUSTRALIA LTD.
E-3	PIPELINES OR ANCILLARY PURPOSES	SEE DIAG.	PS548989K (SEC.136, WATER ACT 1989)	COLIBAN REGION WATER CORPORATION
E-4	CARRIAGEWAY	SEE DIAG.	THIS PLAN	CAMPASPE SHIRE COUNCIL
E-4	DRAINAGE	SEE DIAG.	THIS PLAN	CAMPASPE SHIRE COUNCIL

**Chris Smith**  
& ASSOCIATES

LEVEL 1 / 135 FRYERS STREET  
SHEPPARTON VIC. 3630  
PH: (03) 5820 7700  
FAX: (03) 5822 4878  
www.csmith.com.au

SURVEYOR'S REF: 21199/01

ORIGINAL SHEET  
SIZE: A3

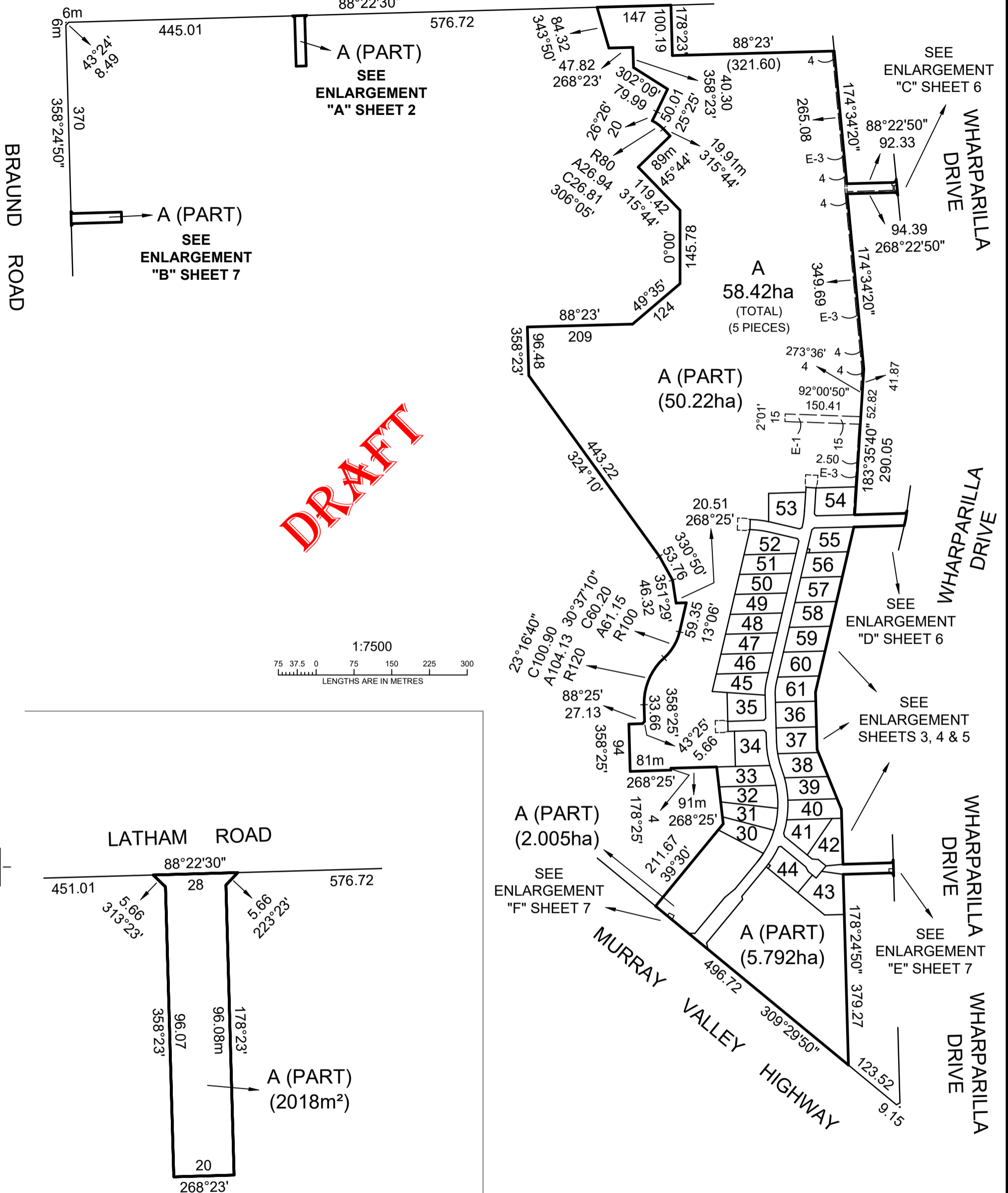
SHEET 1 OF 7 SHEETS

· LAND SURVEYORS  
· URBAN & REGIONAL PLANNERS

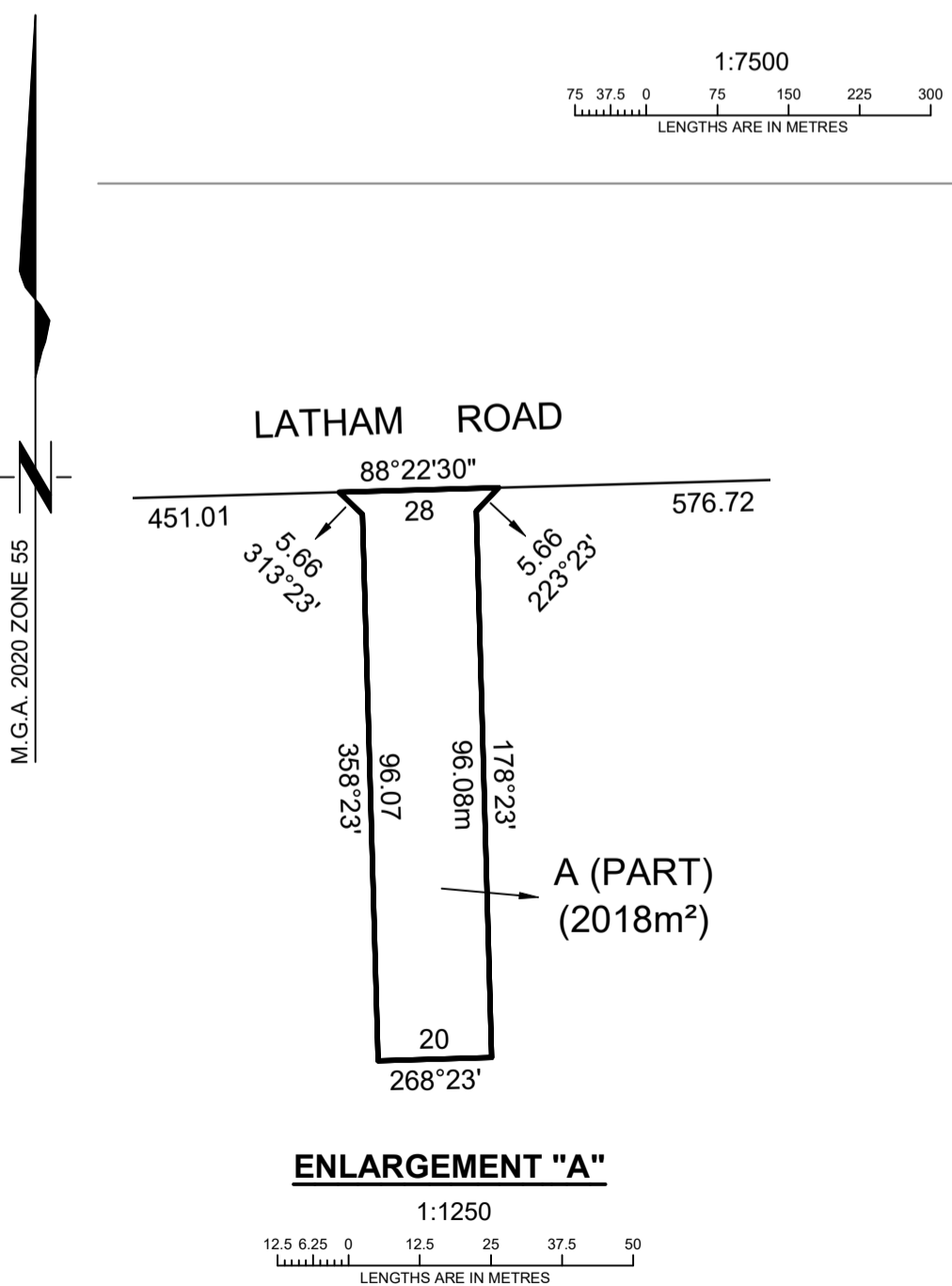
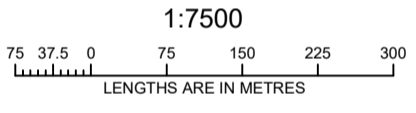
· CIVIL ENGINEERS  
· PROJECT MANAGERS

PTY LTD

BRADLEY SANDERS / VERSION 1

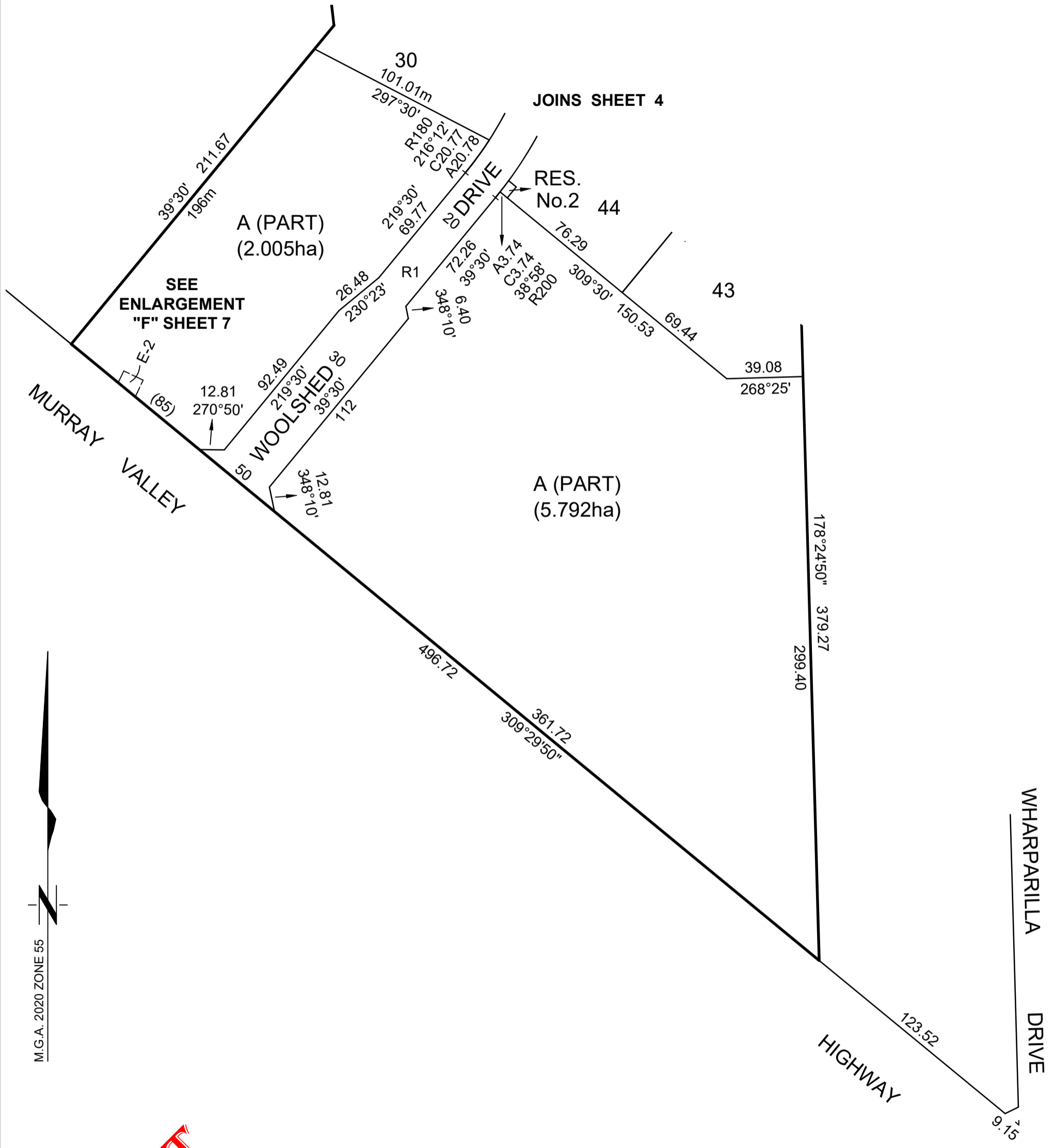


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SURVEYOR'S REF: 21199/01


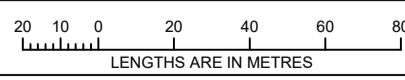
<p><b>Chris Smith &amp; Associates</b></p> <p>LEVEL 1 / 135 FRYERS STREET SHEPPARTON VIC. 3630 PH: (03) 5820 7700 FAX: (03) 5822 4878 www.csmith.com.au</p> <p>PTV LTD • LAND SURVEYORS • CIVIL ENGINEERS • URBAN &amp; REGIONAL PLANNERS • PROJECT MANAGERS</p>	SCALE AS SHOWN	ORIGINAL SHEET SIZE: A3	SHEET 2
	BRADLEY SANDERS / VERSION 1		



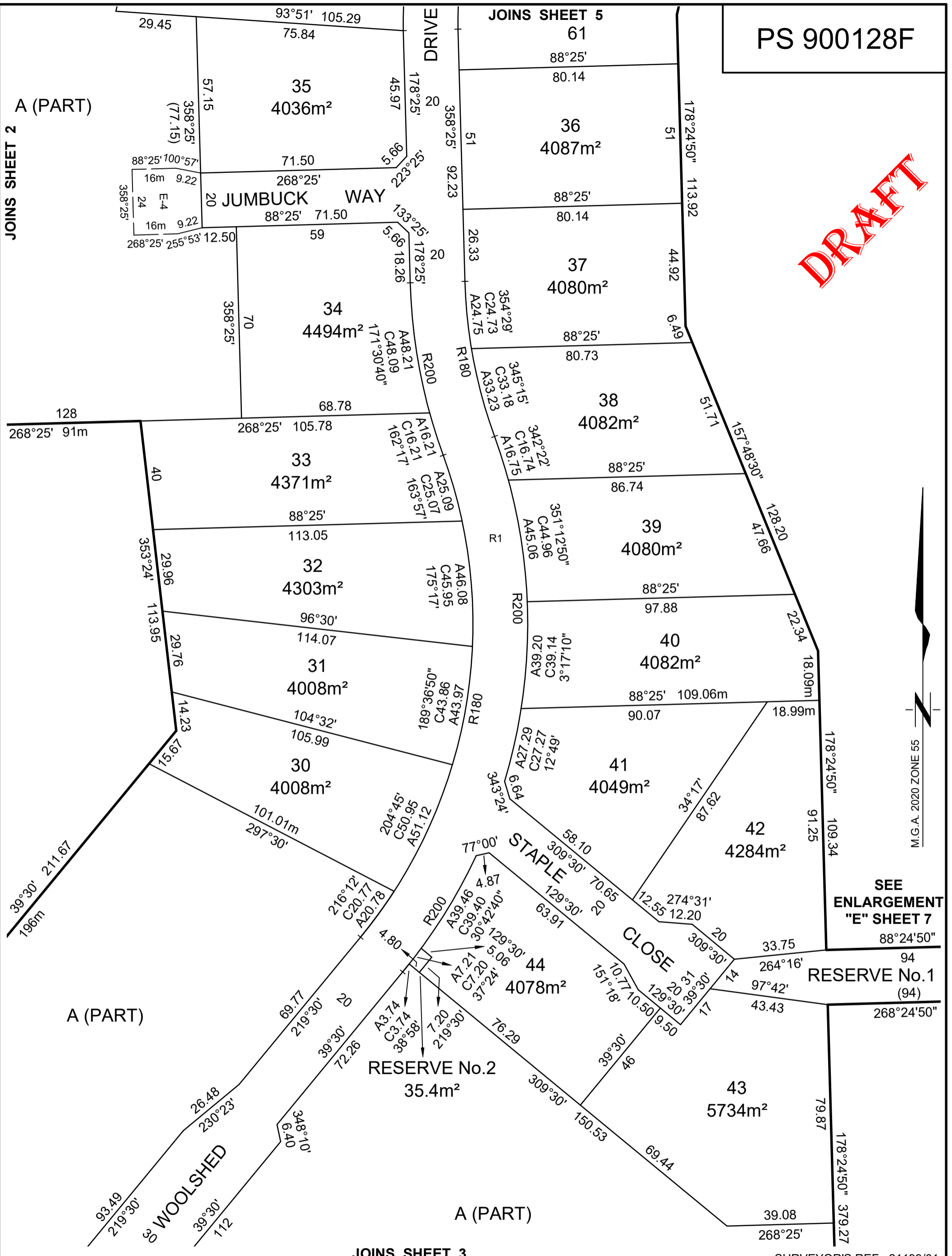
M.G.A. 2020 ZONE 55

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	<p>BRADLEY SANDERS / VERSION 1</p>		

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SEE ENLARGEMENT "E" SHEET 7

RESERVE No.1 (94)

JOINS SHEET 3

SURVEYOR'S REF: 21199/01

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SCALE 1:1250

LENGTHS ARE IN METRES

BRADLEY SANDERS / VERSION 1

ORIGINAL SHEET SIZE: A3

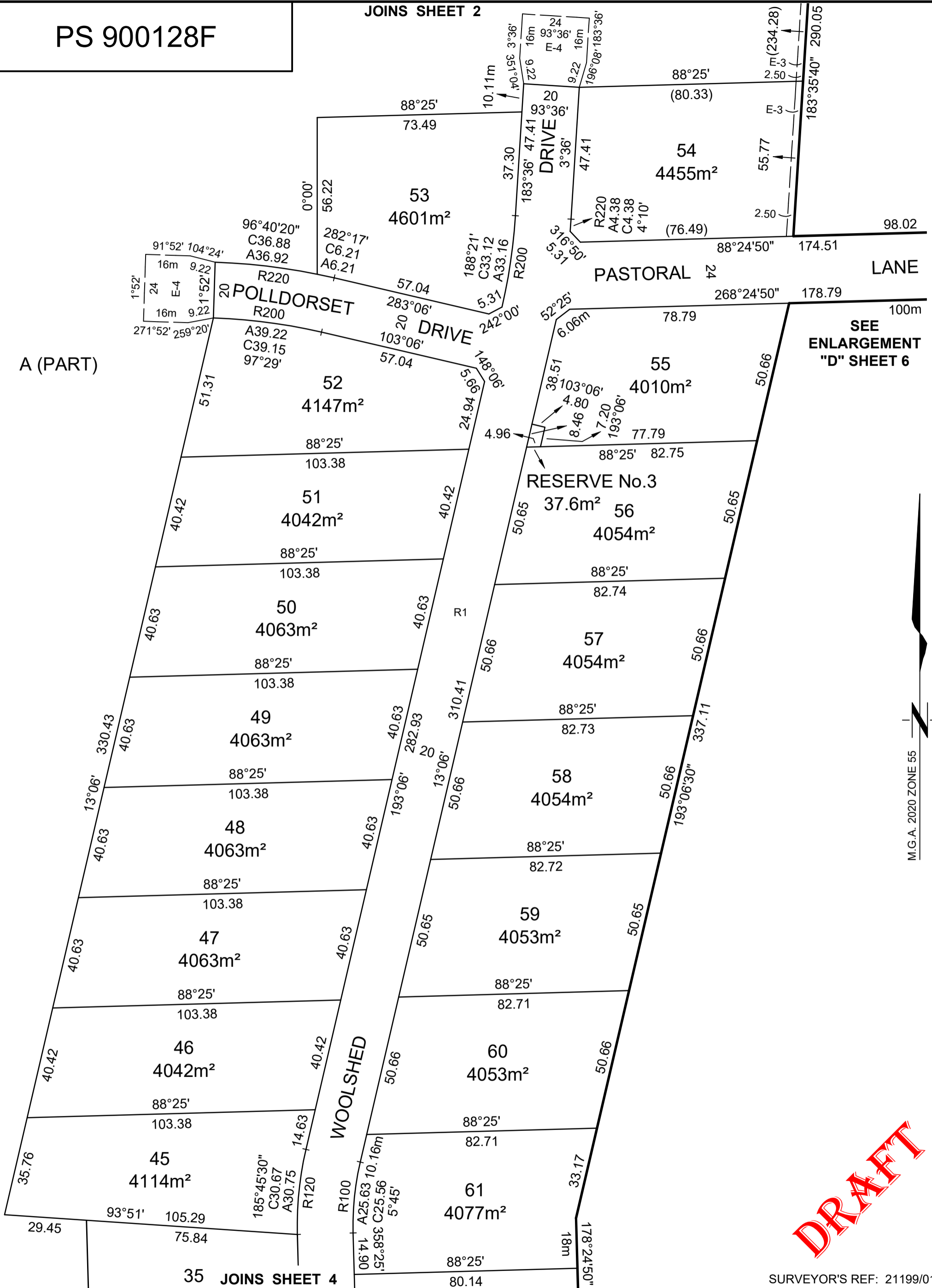
SHEET 4

PS 900128F

JOINS SHEET 2

JOINS SHEET 2

A (PART)



SEE ENLARGEMENT "D" SHEET 6

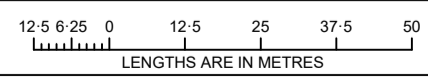
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SCALE 1:1250



ORIGINAL SHEET SIZE: A3

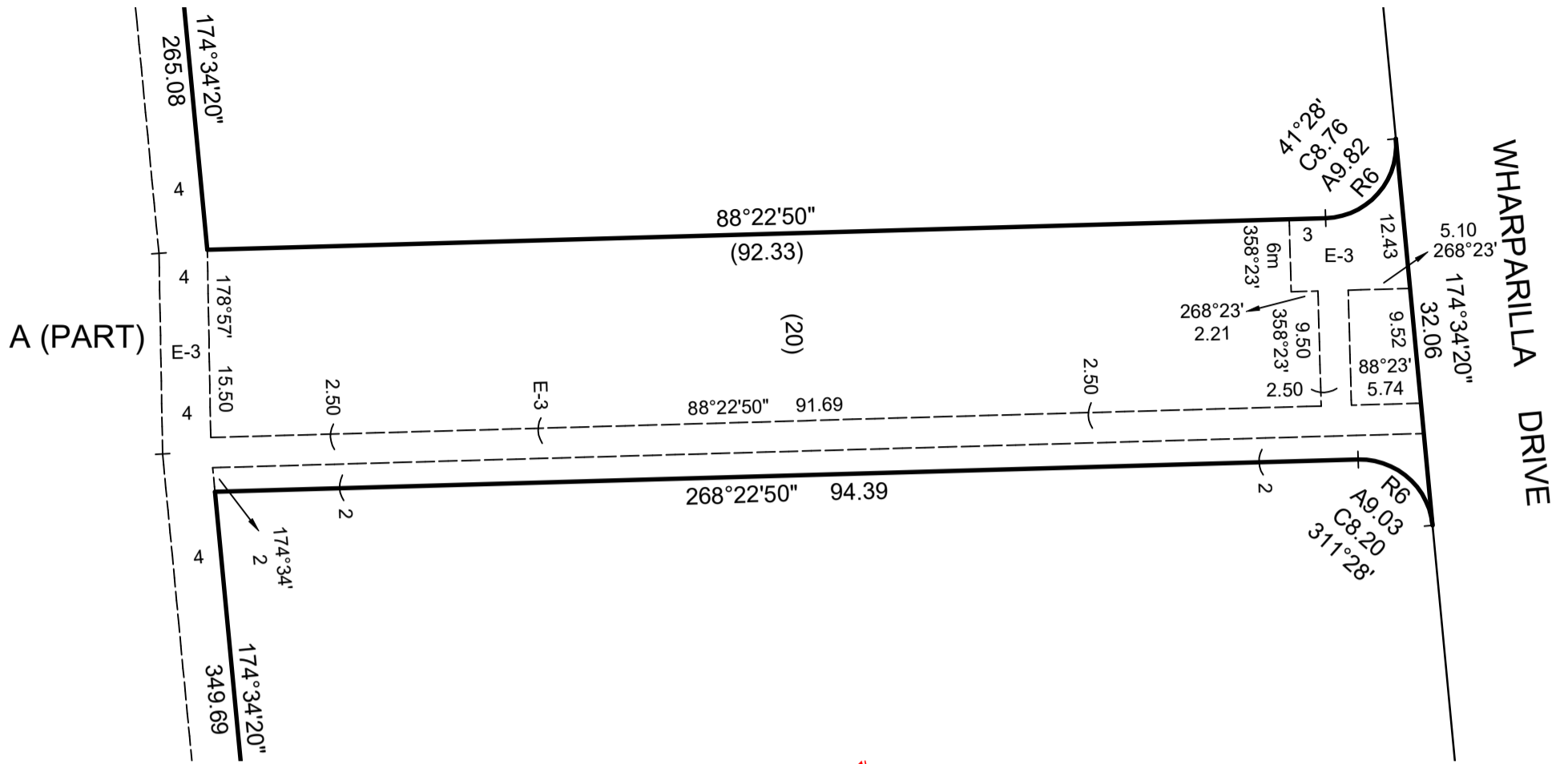
SHEET 5

LAND SURVEYORS URBAN & REGIONAL PLANNERS CIVIL ENGINEERS PROJECT MANAGERS

BRADLEY SANDERS / VERSION 1

**ENLARGEMENT "C"**

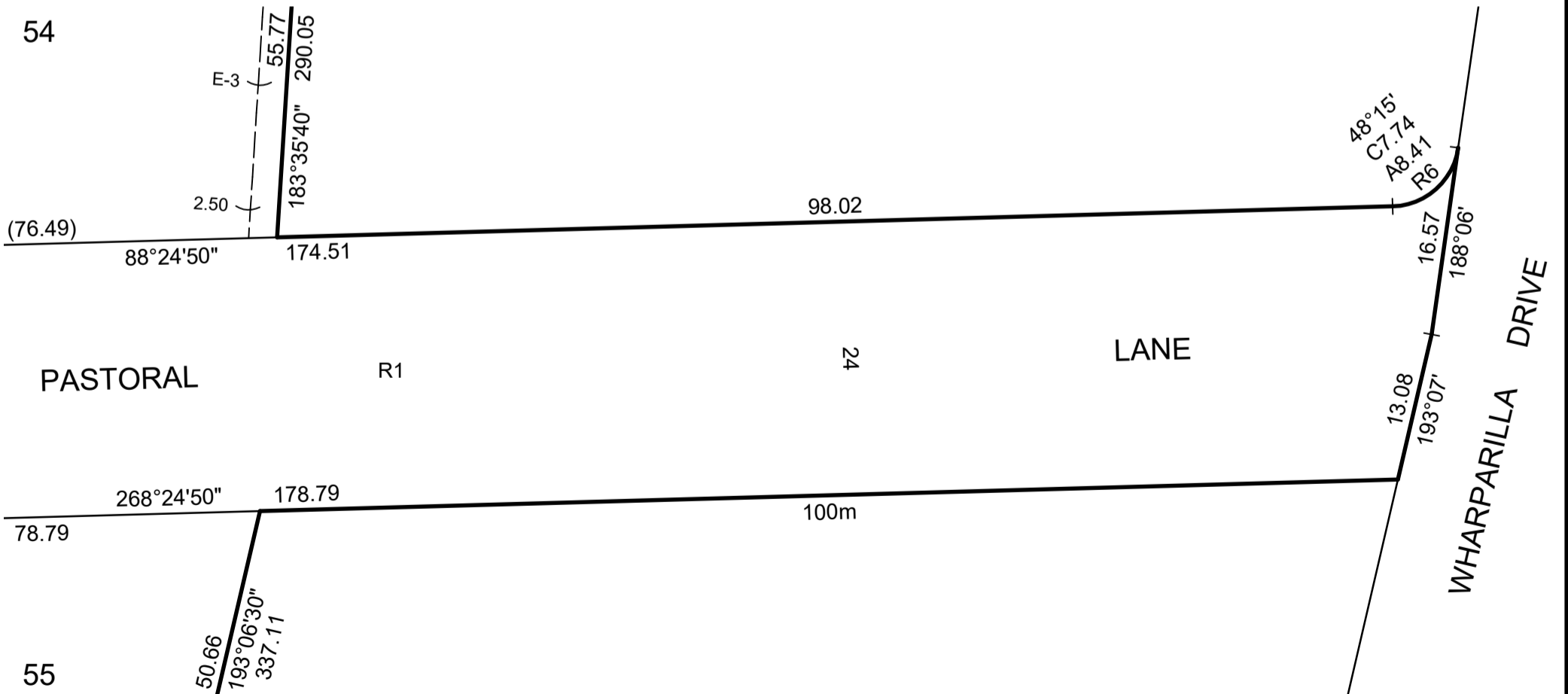
**PS 900128F**



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**ENLARGEMENT "D"**



SURVEYOR'S REF: 21199/01

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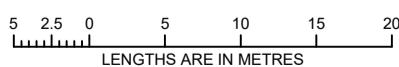
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PTY LTD

SCALE  
1:500



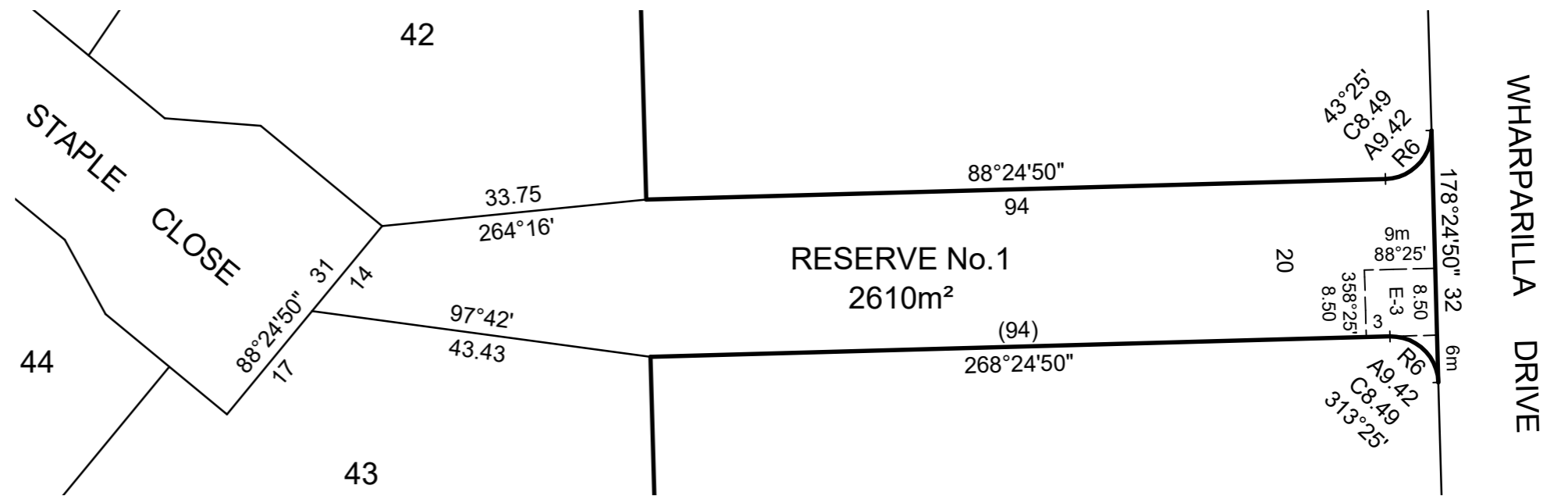
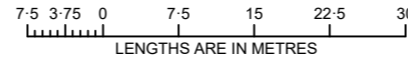
ORIGINAL SHEET  
SIZE: A3

SHEET 6

BRADLEY SANDERS / VERSION 1

**ENLARGEMENT "E"**

SCALE OF ENLARGEMENT 1:750

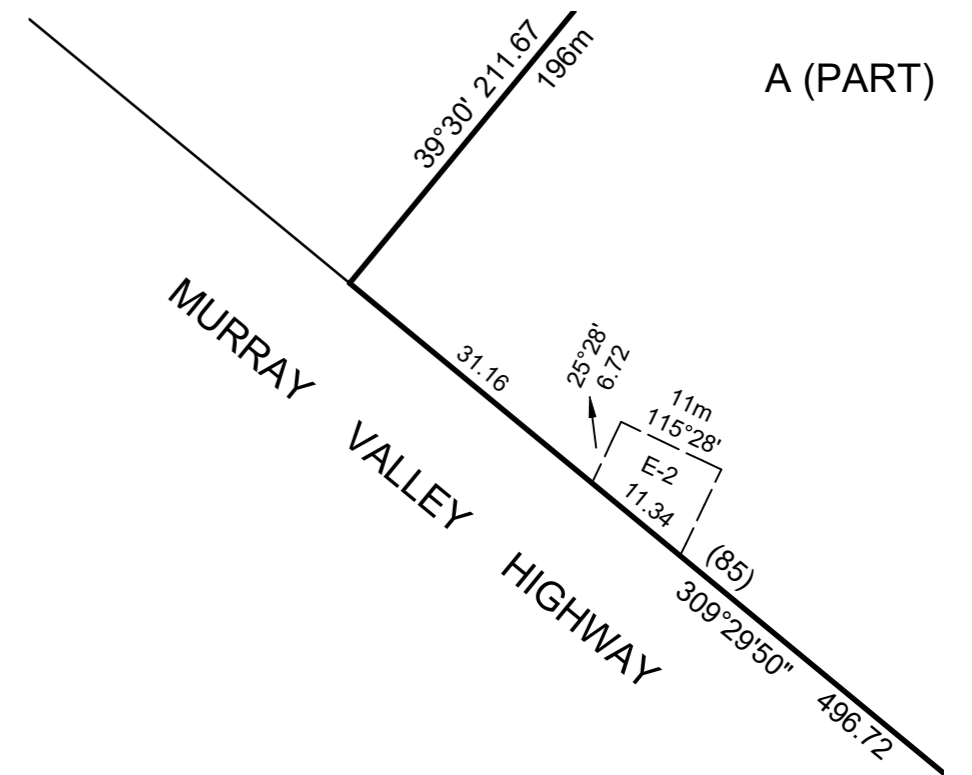
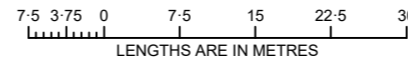


WHARRPARILLA DRIVE

**DRAFT**

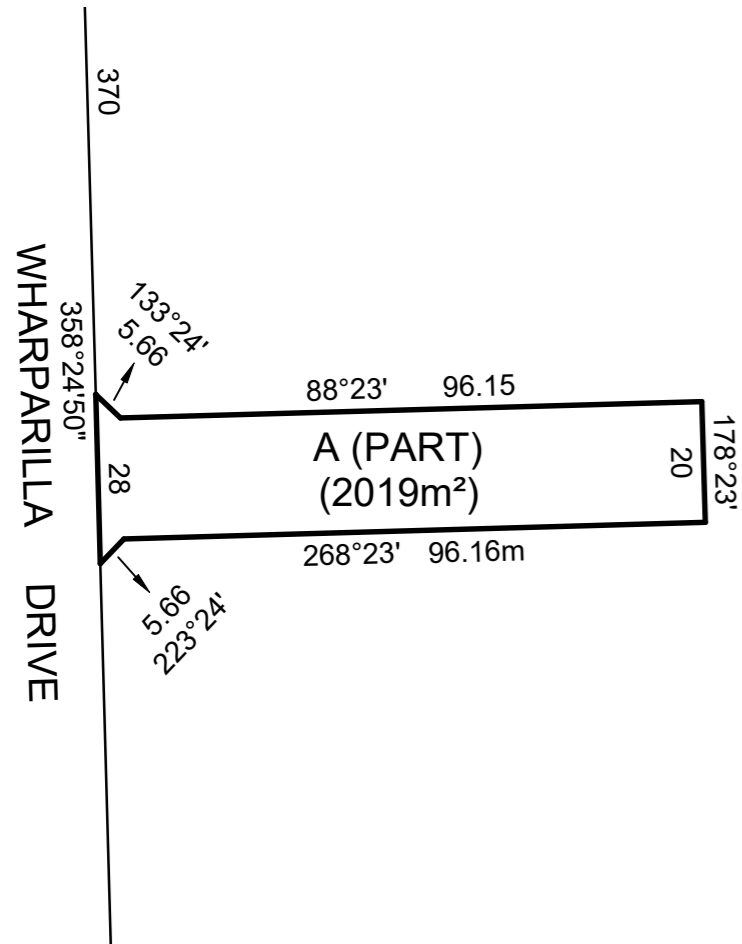
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SCALE OF ENLARGEMENT 1:750



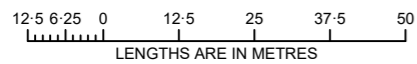
SURVEYOR'S REF: 21199/01

WHARRPARILLA DRIVE



**ENLARGEMENT "B"**

SCALE OF ENLARGEMENT 1:1250



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SCALE AS SHOWN

ORIGINAL SHEET SIZE: A3

SHEET 7

BRADLEY SANDERS / VERSION 1